

CANDIDATE'S
CAMPAIGN STATEMENT
SUMMARY REPORT
(Election Code Sections
11500 - 11614)

Name of Candidate MYRON E. TEMPLE
 Residential Address 871 EMERALD AVE Residential Telephone Number 483-4671
SAN LEANDRO CA.
 Business Address 85B - E. 14TH ST. Business Telephone Number 638-1016
SAN LEANDRO CA.
 Type of Election (Primary, General or Special) MUNICIPAL.
 Date of Election APRIL 9 1974
 Month Day Year
 Office for which you are a Candidate COUNCILMAN
 Political Party and District Number (if applicable) #1
 Covering Period from 3-20-74 to 4-9-74

a. List all committees subject to your control which have received contributions or made expenditures on behalf of your candidacy.

COMMITTEE NAME	COMMITTEE ADDRESS	TREASURER	ADDRESS	PHONE NUMBER
CONCERNED	1524 GARDNER BLVD	MYRON E. TEMPLE	871 EMERALD AVE	483-4671
CITIZENS	SAN LEANDRO			
COMMITTEE				

b. List all additional committees of which you have knowledge which have received contributions or made expenditures on behalf of your candidacy.

COMMITTEE NAME	COMMITTEE ADDRESS	TREASURER	ADDRESS	PHONE NUMBER
NONE				

VERIFICATION

I declare under penalty of perjury that I have read this campaign statement and the campaign statements of each committee listed in Section a above and that these statements are true and complete to the best of my knowledge.

Executed on MAY 29 1974 at SAN LEANDRO CA.
 Date Place

Myron E. Temple
 Signature

FORM 703 - COMMITTEE

COMMITTEE'S
CAMPAIGN STATEMENT
SUMMARY REPORT
(Election Code Sections
11500 - 11614)

Page 1

Name of Committee CONCERNED CITIZENS C.M.I.D. Number _____

Address 1524 GARNER BLVD. SAN LEANDRO CA.

Telephone Number _____

Name of Treasurer MYRON E. TEMPLE

Residential Address 871 EMERALD AVE Residential Telephone Number 483-4671
SAN LEANDRO CA.

Business Address 858-E. 14TH ST. Business Telephone Number 638-1016.
SAN LEANDRO CA.

Type of Election (Primary, General or Special) MUNICIPAL.

Date of Election APRIL 9, 1974.

Covering Period from MARCH 20, 1974 to APRIL 9, 1974

VERIFICATION

I declare under penalty of perjury that this campaign statement is true, correct and complete and that I have used all reasonable diligence in its preparation.

Executed on MAY 29 1974 at SAN LEANDRO CA.
Date Place

Myron E. Temple.
Signature of Treasurer

Myron E. Temple
Name of Candidate

Covering Period from 3-20-74 to 4-9-74

	<u>Column a</u> <u>Cumulative</u> <u>Total from</u> <u>Previous Period</u>	<u>Column b</u> <u>This Period</u>	<u>Column c</u> <u>Cumulative</u> <u>to Date</u>
RECEIPTS			
1. Monetary contributions - (Total of Schedule A)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
2. Non-monetary contributions (Total of Schedule B)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
3. Pledges (Total of Schedule C)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
4. Total contributions (add 1, 2, & 3)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
5. Unpaid loans (Total of Schedule D)	<u>0</u> (Total at beginning of period)	<u>0</u> (Net Change for period)	<u>0</u> (Total at end of period)
6. Total receipts (add 4 & 5)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b

EXPENDITURES

7. Payments - (Total of Schedule E)	972.38 <u>0</u>	<u>972.38</u>	<u>972.38</u> Column a + Column b
8. Accrued expenses (unpaid bills) (Total of Schedule F)	<u>0</u> (Total at beginning of period)	<u>0</u> (Net Change for period)	<u>0</u> (Total at end of period)
9. Total expenditures - (add 7 & 8)	972.38 <u>0</u>	<u>972.38</u>	<u>972.38</u> Column a + Column b

STATEMENT OF CHANGES IN FINANCIAL CONDITION

10. Cash on hand at beginning this period.	<u>0</u>
11. Cash receipts this period (Line 1, column b + Line 5, column b)	<u>0</u>
12. Cash Payments this period (Line 7, column b)	<u>972.38</u>
13. Cash on hand at closing date (Line 10 + 11 - 12)	<u>0</u>
14. Liabilities (Line 5, column C + Line 8, column c)	<u>0</u>
15. Surplus (if line 13 is greater than line 14, subtract line 14 from line 13)	<u>0</u>
16. Deficit (if line 14 is greater than 13, subtract line 13 from line 14.	<u>0</u>

CONCERNED CITIZENS Comm

Name of Committee

I.D. Number

Covering Period from MARCH 20 1974 to APRIL 9 1974.

	<u>Column a</u> Cumulative Total from Previous Period	<u>Column b</u> This Period	<u>Column c</u> Cumulative to Date
RECEIPTS			
1. Monetary contributions - (Total of Schedule A)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
2. Non-monetary contributions (Total of Schedule B)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
3. Pledges (Total of Schedule C)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
4. Total contributions (add 1, 2, & 3)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
5. Unpaid loans (Total of Schedule D)	<u>0</u> (Total at beginning of period)	<u>0</u> (Net Change for period)	<u>0</u> (Total at end of period)
6. Total receipts (add 4 & 5)	<u>0</u>	<u>0</u>	<u>0</u> Column a + Column b
EXPENDITURES			
7. Payments - (Total of Schedule E)			<u>972.38</u> Column a + Column b
8. Accrued expenses (unpaid bills) (Total of Schedule F)	<u>0</u> (Total at beginning of period)	<u>0</u> (Net Change for period)	<u>0</u> (Total at end of period)
9. Total expenditures - (add 7 & 8)	<u>0</u>	<u>0</u>	<u>972.38</u> Column a + Column b

STATEMENT OF CHANGES IN FINANCIAL CONDITION

10. Cash on hand at beginning this period.	<u> </u>
11. Cash receipts this period (Line 1, column b + Line 5, column b)	<u> </u>
12. Cash Payments this period (Line 7, column b)	<u> </u>
13. Cash on hand at closing date (Line 10 + 11 - 12)	<u> </u>
14. Liabilities (Line 5, column C + Line 8, column c)	<u> </u>
15. Surplus (if line 13 is greater than line 14, subtract line 14 from line 13)	<u> </u>
16. Deficit (if line 14 is greater than 13, subtract line 13 from line 14.)	<u> </u>

SCHEDULE B

NON-MONETARY CONTRIBUTIONS

(See Instruction Manual for directions and examples)

SUMMARY THIS PERIOD

Covering Period from March 20, 1974 to April 9, 1974

Page 1 of 1 Pages
Total

Total non-monetary contributions of \$100 or more (must be itemized on this schedule) \$ 0
 Total non-monetary contributions of less than \$100 (need not be itemized) 0.
 Total non-monetary contributions \$ 0
 (Enter this total on Line No. 2, column b summary sheet)

Full Name of Candidate or Committee - Committee I. D. No.

Full Name**	City (& State if not Calif.)	Occupation	Employer (place of business, if self-employed)	Description of Contribution	Fair Market Value	
					Amt. of Contrib. this Period	Amt. of Cumulative contribution.
<u>NONE</u>						

(Attach additional information on appropriately labeled continuation sheets.)

Subtotal this Page

\$ ~~0~~

XXXXXXXXXXXXXXXXXX

**IF CONTRIBUTOR IS A COMMITTEE, LIST THE COMMITTEE'S NAME AND I.D. NUMBER (OR FULL NAME AND STREET ADDRESS OF TREASURER.)

INDICATE IF CONTRIBUTION MADE BY INTERMEDIARY AND PROVIDE INFORMATION FOR BOTH THE INTERMEDIARY AND THE PRINCIPAL CONTRIBUTOR.

Part 2 of
SCHEDULE D

LOANS

(See Instruction Manual for directions and examples)

SUMMARY THIS PERIOD

- 1. Total loans repaid-\$100 or more (must be itemized--total of column (a)) \$ 0
- 2. Total loans forgiven-\$100 or more (must be itemized--total of column (b)) 0
- 3. Total loans paid by a third party-\$100 or more (must be itemized--total of column (c)) 0
- 4. Total loans repaid, loans forgiven, and loans paid by a third party -under \$100 (need not be itemized) 0
- 5. Total loans repaid, loans forgiven, and loans paid by a third party (enter on Line 4 of Schedule E) \$ 0

Part 2

(Repayment of the Loan, Forgiveness of the Loan and Payment of the Loan by a Third Party)

Full Name	City (& State if Not California)	Date	(a) Amount Repaid	(b) amount Forgiven (also enter on Sched. A)	(c) Amount Paid by a Third Party (also enter on Sched. A)	Unpaid Balance
HONG						
Subtotal			\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	XXXXXXXX

Attach additional information on appropriately labeled continuation sheets.

SCHEDULE D

LOANS

(See Instruction Manual for directions and examples)

SUMMARY FOR THIS PERIOD

Pages 1 of 1 Pages tot.

Covering Period from MAR. 20 1974 to April 9 1974

Part 1 of this form should contain loans received. Part 2, on the reverse, should contain loans repaid, loans paid by a third party and loans forgiven.

- 1. Total loans - \$100 or more (must be itemized this schedule) \$ 0
2. Total loans - under \$100 (need not be itemized) + 0
3. Total loans received 6
4. Subtract loans paid or forgiven (must be itemized on page 2) - 0
5. Net change of unpaid loans this period (enter this total on line no. 5, column b of summary sheet) \$ 6

MURRAY E. TRENBLE
Full Name of Candidate or Committee

Committee I.D. No.

Part 1

Table with 7 columns: Full Name of Lender and Any Guarantors or Cosigners, City, County (& State If Not California), Amount of Loan This Period, Int. Rate, Date, Unpaid Balance. Row 1 contains 'NONE' and '0'.

(Attach additional information on appropriately labeled continuation sheets.)

Subtotal \$ 6 XXXXXXXXXXXXXXXXXXXXX

**IF LENDER IS A COMMITTEE, LIST THE COMMITTEE'S NAME AND I.D. NUMBER (OR FULL NAME AND STREET ADDRESS OF TREASURER). INDICATE IF LOAN MADE BY INTERMEDIARY AND PROVIDE INFORMATION FOR BOTH THE INTERMEDIARY AND THE PRINCIPAL CONTRIBUTOR.

SCHEDULE E

PAYMENTS

(See Instruction Manual for directions and examples.)

SUMMARY THIS PERIOD

Covering Period From 3-20-74 to 4-9-74.

Page 1 of 1 Pages
Total

1. Total payments - \$100 or more (must be itemized on this schedule) \$867.60
2. Total payments - under \$100 (need not be itemized) + 104.78
3. Total accrued expenses paid this period (total from Schedule F, Line No 3) 972.38
4. Grand total payments (Enter this total on Line No. 7, Column b summary sheet) \$

MURIEL E. TEMPLE
Full Name of Candidate or Committee

Committee I.D. No.

PAID TO: Full Name **	City (& State if not Calif.)	Mail	Broadcast Advertising (include pro- duction costs) (b)	Newspaper Advertising (c)	Outdoor Advertising (d)	Other		Cumula- tive Expendi- tures
						Description (e)	Amount	
DAILY REVIEW	HAYWARD.			220.90				220.90
FRIDAY OBSERVER	SAN LEANARD.			175.50				396.40
CUSTOMIZE PRINTING	SAN LEANARD.					CARDS & HAND BILLS	471.20	867.60
MISC. EXPENSE							104.78	972.38
Subtotals				395.40		XXXXXXXXXXXXXXXXXXXXXXXXXXXX	575.98	XXXXXXXXXX

(Attach additional information on appropriately labeled continuation sheets.)

**If expenditure is made to a committee, list the committee's name and I.D. number (or the full name and street address of the treasurer).

If the person providing goods or services is different from the payee, list both persons' full name, city and state.

FORM 703-Z

CANDIDATE'S CAMPAIGN STATEMENT
SHORT FORM

(Elections Code Section 11559)

RECEIVED
CITY OF SAN LEANDRO

APR 1 1974

RICHARD H. WEST
CITY CLERK

A candidate for whom not more than \$500 has been received or spent on behalf of his candidacy may file this short form. A candidate for whom more than \$500 has been received or spent must file Form 703.

Name of Candidate MYRON E. TEMPLE

Residential Address 871 EMERALD AVE Business Address 558 - E. 14TH ST.
SAN LEANDRO SAN LEANDRO

Residential Telephone No. 483-4671 Business Telephone No. 638-1616

Type of Election (Primary, General or Special) GENERAL

Date of Election 4/9/74 Office for Which You Are A Candidate COUNCILMAN
Mo/Day/Yr

Political Party and District No. (if applicable) DISTRICT #1

Covering Period from START to MARCH 30, 1974 INC.

I declare under penalty of perjury that to the best of my knowledge not more than \$500 has been received or expended on behalf of or in support of my candidacy, by myself or by any committee of which I have knowledge.

Executed on MARCH 31 1974 at SAN LEANDRO
date place

Myron E. Temple
Signature

SECRET
RICHARD H. MEZEL

SECRET
SECRET

RECEIVED
CITY OF SAN LEANDRO

APR 1 1974

RICHARD H. WEST
CITY CLERK

FORM 703-Z

CANDIDATE'S CAMPAIGN STATEMENT
SHORT FORM

(Elections Code Section 11559)

A candidate for whom not more than \$500 has been received or spent on behalf of his candidacy may file this short form. A candidate for whom more than \$500 has been received or spent must file Form 703.

Name of Candidate MYRON E. TEMPLE

Residential Address 871 EMERALD AVE Business Address 558 - E. 14TH ST.
SAN LEANDRO SAN LEANDRO

Residential Telephone No. 483-4671 Business Telephone No. 638-1016

Type of Election (Primary, General or Special) GENERAL

Date of Election 4/9/74 Office for Which You Are A Candidate COUNCILMAN
Mo/Day/Yr

Political Party and District No. (if applicable) DISTRICT #1

Covering Period from START to MARCH 30, 1974 INC.

I declare under penalty of perjury that to the best of my knowledge not more than \$500 has been received or expended on behalf of or in support of my candidacy, by myself or by any committee of which I have knowledge.

Executed on MARCH 31 1974 at SAN LEANDRO
date place

Myron E. Temple
Signature

FORM O

CANDIDATES AND OFFICEHOLDERS

Short Form

This form may be used only if no contributions have been received and no expenditures have been made subsequent to the filing of the last campaign statement. (Candidates and officeholders for whom contributions have been received or expenditures made must file Form C.)

THIS FORM MUST BE FILED BY MARCH 1, 1974

Name Myron E. Temple

Office City Council District Number # 1

Residential Address 871 Emerald Avenue Residential Telephone 483-4671
San Leandro, California 94577

Business Address 858 East 14th Street Business Telephone 638-1016
San Leandro, California 94577

I declare under penalty of perjury that to the best of my knowledge no contributions have been received and no expenditures have been made on behalf of or in support of my candidacy or possible future candidacy.

Executed at 28 February 1974 on San Leandro, California
Date Place


Signature

FORM O

CANDIDATES AND OFFICEHOLDERS

Short Form

This form may be used only if no contributions have been received and no expenditures have been made subsequent to the filing of the last campaign statement. (Candidates and officeholders for whom contributions have been received or expenditures made must file Form C.)

THIS FORM MUST BE FILED BY MARCH 1, 1974

Name Myron E. Temple

Office City Council District Number # 1

Residential Address 871 Emerald Avenue Residential Telephone 483-4671
San Leandro, California 94577

Business Address 858 East 14th Street Business Telephone 638-1016
San Leandro, California 94577

I declare under penalty of perjury that to the best of my knowledge no contributions have been received and no expenditures have been made on behalf of or in support of my candidacy or possible future candidacy.

Executed at 28 February 1974 on San Leandro, California
Date Place


Signature